

**APPLICATION FOR APPOINTMENT TO THE
BOARD OF DIRECTORS
FOR AREA BOARD XI
OFFICE OF THE STATE COUNCIL DEVELOPMENTAL DISABILITIES**

The primary responsibility of a Board member is to adhere to the mandates contained within Section 4543 of the Welfare & Institutions Code (Lanterman Developmental Disabilities Services Act) which states, in part: "Because of the vast size, complexity and diversity of the State of California, the Legislature finds that the...legal civil, and service rights of persons with developmental disabilities can not be adequately guaranteed throughout the state... unless monitoring responsibility is established on a regional basis through Area Boards on Developmental Disabilities."

Application for membership appointment may be submitted to your local district Board of Supervisors representative or to the Appointment Secretary, c/o Governor Arnold Schwarzenegger, State Capitol, First Floor, Sacramento, California 95814.

Name: _____ Telephone: _____

Address: _____ City: _____ Zip: _____

I am a person who has a developmental disability.

I am the parent, guardian or conservator of a child or adult who has a developmental disability.

I am a community representative.

I am not a board member, policy maker, employee or consultant with any organization that provides services, or is vendedored to provide services to persons who are developmentally disabled or their families.

I have special skills in the following:

Education

Public Policy

Financial/Budget

Legal

Strategic Planning

Advocacy

Volunteer

I have knowledge of the following disabilities:

- Autism
 - Cerebral Palsy
 - Down Syndrome
 - Attention Deficit Disorder
 - Epilepsy
 - Mental Retardation
 - Mental Illness
 - Multiple Handicapping Conditions

I can make a contribution to the lives of persons who are developmentally disabled and their families as an Area Board XI member because:

I have contacted Area Board XI and understand the agency's State and Federal mandates and priorities.

I wish to be contacted by Area Board XI in order to be provided with information regarding legislative mandates and current priorities.

Signature: _____ Date: _____